FACULTY PROFILE

:SHYMA JACOB J R

:ASSISTANT PROFESSOR

DEPARTMENT OF HISTORY

I. Personal Details:

- a. Name
- b. Designation
- c. Date of joining :14/10/2016
- d. Course taught :UG,PG
- e. Area of specialization :World History

f. Address with Phone No.

| Permanent Address | Present Address |
|-----------------------------------------------------------------------|---------------------------------------------------------------|
| J R Nivas,Panangodu,Venganoor P O Thiruvananthapuram PIN 695523 | Kuzhivilaveedu,Uchakkada,Payattuvila PO Thiruvananthapuram |

II. Academic Qualifications:

From P.G Level

| Sl. No | Course | Institution | University | Year of |
|--------|----------------------|----------------------|------------|---------|
| | | | | passing |
| 1. | PG | Govt.Womens | Kerala | 2006 |
| | | College,Vazhuthacadu | | |
| 2 | M PHIL | University College | Kerala | 2008 |
| | | ,Thiruvananthapuram | | |
| 3 | National Eligibility | | UGC | 2012 |
| | Test | | | |

III. Achievements and Awards:

| No | Title of the award | Field | Sponsored by | International/ National/Regional | Year & Month |
|----|--------------------|-------|--------------|-------------------------------------|-----------------|
| 1 | | | | | |

IV. Research Projects: Nil

(a) Completed:

| Sl.No. | Title of the Project | Duration | Consultancy/Funding Agency | | |
|--------------|----------------------|----------|----------------------------|--|--|
| | | | | | |
| | | | | | |
| (b) Ongoing: | | | | | |

(b) Ongoing:

| Sl.No. | Title of the Project | Duration | Consultancy/Funding Agency |
|--------|----------------------|----------|----------------------------|
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V. List of publications in research journal and other magazines (last 5 years) in chronological order i.e from latest to the older:

| Sl.No. | Title of the Publication | Name of Journal | ISSN/ISBN No. | Year of Publishing |
|--------|--------------------------|-----------------|------------------|-----------------------|
| 1. | | | | |

VI. Details of presentations in academic seminar & workshops (last five years):

| Sl.No | Title of the Paper presented | Theme of the conference/Seminar | Organized By | Whether Int.Ntnl/Ntnl/state/ Colleges/University | Date/ Duration |
|-------|---------------------------------|---------------------------------|-----------------|--------------------------------------------------------|-------------------|
| 1. | | | | | |
| | | | | | |

VII. No. of Ph.D Produced: Nil

| Sl. No | Name of the Research Scholar | Title | Year | Specify in SSUS/Other University |
|--------|---------------------------------|-------|------|----------------------------------------|
| | | | | |
| | | | | |

VIII. No. of M.Phil/Ph.D Students at present:

| Sl. No | Name of the Research Scholar | Title | Year of Admission | Specify M.Phil/Ph.D | Specify in SSUS/Other University |
|--------|---------------------------------|-------|----------------------|------------------------|----------------------------------------|
| 1. | | | | | |

Other information (Membership in academic bodies/professional bodies in Colleges, Universities, Other Govt. Institutions):

| Sl.No. | Board | Name of the Authority | Period |
|--------|------------------|-----------------------|--------|
| 1 | Syndicate | | |
| 2 | Senate | | |
| 3 | Academic Council | | |
| 4 | Faculty | | |
| 5 | Board of Studies | | |
| | | | |
| | | | |

| 6 | Research/Doctoral Committee | |
|---|-----------------------------|--|
| 7 | NSS/NCC | |
| 8 | Others (Specify) | |

X. Any other relevant details (specify):

Books Published

NB: Enclose the proof of item I c and II - IX